

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:

Date: July 26, 2005

Name: John C. Freeman

Signature: 

BRINKS
HOFER
GILSON
& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Reissue of: Robert Setbacken et al.

U.S. Reissue Patent

No.: 5,981,940

U.S. Issue

Date: November 9, 1999

U.S. Reissue Patent Application Serial

No.: 10/039,336

U.S. Filing

Date: October 29, 2001

For: ANGLE MEASURING SYSTEM WITH A CLAMPABLE
SHAFT

Attorney Docket No: 8371/9

Art Unit: 2878

Confirmation No.: 1535

Examiner: Le, Que Tan

Mail Stop Issue Fee
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- ☒ Form PTOL-85B – Issue Fee Transmittal (in dupl.) and Response To Notice Of Allowance
☒ Return Receipt Postcard

Fee calculation:

- ☐ No additional fee is required.
☐ Small Entity.
☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(____).
☐ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus			x \$25=			x \$50=	
Indep.		Minus			x \$100=			x \$200=	
First Presentation of Multiple Dep. Claim					+ \$180=			+ \$360=	
					Total	\$		Total	\$

Fee payment:

- ☒ A check in the amount of \$1,430.00 to cover the issue fee of \$1,400.00 and the ten (10) extra copies of \$30.00 is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$. A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

July 26, 2005
July 26, 2005

J. C. Freeman
John C. Freeman (Reg. No. 34,483)



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Commissioner for Patents, Alexandria, VA 22313-1450
on July 26, 2005

Name of Registered Representative:

John C. Freeman
John C. Freeman, Reg. No. 34,483

July 26, 2005
Date of Signature

REISSUE PATENT
Case No. 8371/9

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application for Reissue)	
of U.S. Patent No. 5,981,940)	
)	
Issued: November 9, 1999)	
)	
Patentee: Robert Setbacken et al.)	
)	Examiner: Le, Que Tan
U.S. Reissue Patent Application)	
Serial No.: 10/039,336)	
)	Art Unit: 2878
)	
Filed: October 29, 2001)	
)	
For: ANGLE MEASURING SYSTEM)	
WITH A CLAMPABLE SHAFT)	

RESPONSE TO NOTICE OF ALLOWANCE

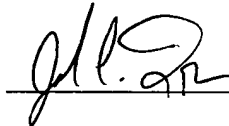
Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

On May 5, 2005 a Notice of Allowance ("the Notice") was mailed regarding the
above-mentioned application. The Notice presented a statement of reasons for the
allowance of the claims. Applicants traverse the statement to the extent that there are

broader and other reasons why the claims are allowable over the prior art. In addition, the statement is traversed to the extent that the statement refers to features that are absent from one or more independent claims. For example, claims 1 and 31 do not mention direct contact and claim 19 does not mention rotating an actuating element as recited in the statement.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "J.C. Freeman", is written over a horizontal line.

John C. Freeman
Registration No. 34,483
Attorney for Applicants

BRINKS HOFER
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Dated: July 26, 2005